

**GRADUATE OF DISTINCTION**

**Extra-curricular and Co-curricular Activity Log**  
 (Due January 9, 2018)

**Student Name:** \_\_\_\_\_ **School:** \_\_\_\_\_

<b>Activity</b>	<b>Member in good standing</b>	<b>Leadership Position</b>	<b>Verification signature of sponsor</b>
Example: Latin Club	✓	President	Adam Smith
<b>Total Points</b>	<b>A.</b>	<b>B.</b>	<b>A. + B. =</b>